Jesus, our Messiah has many roles. He is Lord of Lords, Creator, High Priest, Eternal Son of the Living God, Exact Image of the Father, Messiah, King of Kings

Since the World doesn't believe Jesus is who he says he is, they are left to find other answers to important problems outside the realm of God.

Leonardo DiCaprio

Over the past two decades, environmentalist, philanthropist, and actor, Leonardo DiCaprio, has lent his platform and voice to our planet, advocating for the urgency and need to act fast to fight the greatest threat facing humanity: climate change.

The Real Greatest Threat

[Psa 107:33-35 NLT] 33 He changes rivers into deserts, and springs of water into dry, thirsty land. 34 He turns the fruitful land into salty wastelands, because of the wickedness of those who live there. 35 But he also turns deserts into pools of water, the dry land into springs of water.

Text: [Col 1:15-17 KJV] 15 Who is the image of the invisible God, the firstborn of every creature: 16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him: 17 And he is before all things, and by him all things consist.

[Col 1:15-17 NLT] 15 Christ is the visible image of the invisible God. He existed before anything was created and is supreme over all creation, 16 for through him God created everything in the heavenly realms and on earth. He made the things we can see and the things we can't see--such as thrones, kingdoms, rulers, and authorities in the unseen world. Everything was created through him and for him. 17 He existed before anything else, and he holds all creation together.

Introduction

Jesus is Our High Priest after the order of Melchisedec

Jesus Is Lord. When the Lord Steps In

Jesus is right for what's wrong in our lives

Jesus Holds all things together

Jesus is High Priest after the order of Melchisedec

[Heb 5:8-10 KJV] 8 Though he were a Son, yet learned he obedience by the things which he suffered; 9 And being made perfect, he became the author of eternal salvation unto all them that obey him; 10 Called of God an high priest after the order of Melchisedec.

[Heb 6:20 KJV] 20 Whither the forerunner is for us entered, [even] Jesus, made an high priest for ever after the order of Melchisedec.

[Heb 7:1, 11, 15, 21 KJV] 1 For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; ... 11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of

Aaron? ... 15 And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest, ... 21 (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:)

Our High Priest

[Heb 4:15 KJV] 15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.

[Rom 5:12-16 KJV] 12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: 13 (For until the law sin was in the world: but sin is not imputed when there is no law. 14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. 15 But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many. 16 And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.

Jesus ministers in the real Temple

Only the High Priest could enter into the Most Holy place in the earthly Tabernacle/Temple.

[Heb 9:8 KJV] 8 The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

Jesus entered the real Most Holy Place as our High Priest

[Heb 8:1-2 KJV] 1 Now of the things which we have spoken [this is] the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; 2 A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

[Heb 9:11-12 KJV] 11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; 12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption [for us].

Jesus Appeared in the Presence of God for Us

[Heb 9:24-28 KJV] 24 For Christ is not entered into the holy places made with hands, [which are] the figures of the true; but into heaven itself, now to appear in the presence of God for us: 25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; 26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. 27 And as it is appointed unto men once to die, but after this the judgment: 28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

He went one step further than high priests under the law.

[Heb 10:11-14 NLT] 11 Under the old covenant, the priest stands and ministers before the altar day after day, offering the same sacrifices again and again, which can never take away sins. 12 But our High Priest offered himself to God as a single sacrifice for sins, good for all time. Then he sat down in

the place of honor at God's right hand. 13 There he waits until his enemies are humbled and made a footstool under his feet. 14 For by that one offering he forever made perfect those who are being made holy.

Jesus Is Lord. When the Lord Steps Into our life things change

[Act 10:36 KJV] 36 The word which [God] sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)

(When talking about 10 horns of the beast,10 kings) [Rev 17:14 KJV] 14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him [are] called, and chosen, and faithful.

When Jesus steps in, we can trust our High Priest to save us and answer us. He will deliver us from trouble.

Asaph (appointed by David as chief to minister before the Lord and thank and praise the Lord) said: [Psa 50:15 KJV] 15 And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

David said: [Psa 55:16 KJV] 16 As for me, I will call upon God; and the LORD shall save me.

Prayer of David: [Psa 86:7 KJV] 7 In the day of my trouble I will call upon thee: for thou wilt answer me.

[Psa 91:15 KJV] 15 He shall call upon me, and I will answer him: I [will be] with him in trouble; I will deliver him, and honour him.

Jesus is right for what is wrong in each of our lives.

When we are not saved, we are broken.

We sometimes get injured in this Spiritual war

The World cannot make us right.

We cannot make ourselves right in God's eyes

Jesus does not condemn us, He died for Us.

[Jhn 8:10-11 KJV] 10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee? 11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

[Rom 5:8 KJV] 8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

[Rom 5:8 NLT] 8 But God showed his great love for us by sending Christ to die for us while we were still sinners.

[2Co 5:21 KJV] 21 For he hath made him [to be] sin for us, who knew no sin; that we might be made the righteousness of God in him.

We must first turn to God then He will listen and forgive.

[2Ch 7:14 KJV] 14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

Solomon turned from God's ways.

[1Ki 11:1-5 NLT] 1 Now King Solomon loved many foreign women. Besides Pharaoh's daughter, he married women from Moab, Ammon, Edom, Sidon, and from among the Hittites. 2 The LORD had clearly instructed the people of Israel, 'You must not marry them, because they will turn your hearts to their gods.' Yet Solomon insisted on loving them anyway. 3 He had 700 wives of royal birth and 300 concubines. And in fact, they did turn his heart away from the LORD. 4 In Solomon's old age, they turned his heart to worship other gods instead of being completely faithful to the LORD his God, as his father, David, had been. 5 Solomon worshiped Ashtoreth, the goddess of the Sidonians, and Molech, the detestable god of the Ammonites.

Israel Turned Away

[1Ki 11:31-33 KJV] 31 And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee: 32 (But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:) 33 Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do [that which is] right in mine eyes, and [to keep] my statutes and my judgments, as [did] David his father.

When we turn to Him when we are in trouble, he will not forsake us or forget his promises.

[Deu 4:30-31 KJV] 30 When thou art in tribulation, and all these things are come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice; 31 (For the LORD thy God [is] a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.

Jesus holds every thing together

[Col 1:16-17 NLT] ... Everything was created through him and for him. 17 He existed before anything else, and he holds all creation together.

God's Promise

[Gen 8:22 NLT] 22 As long as the earth remains, there will be planting and harvest, cold and heat, summer and winter, day and night."