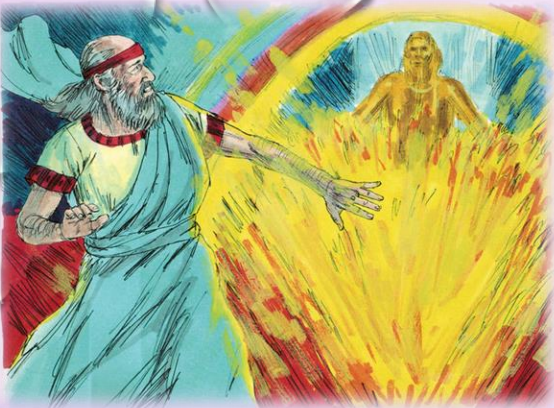


THE LAMB WHO IS WORTHY





INTRODUCTION

- IN CHAPTER 4, JOHN ENTERED INTO THE THRONE ROOM OF HEAVEN HE SAW
 - **GOD THE FATHER ON THE THRONE**
 - **FOUR LIVING CREATURES – DESCRIBED BY JOHN AND EZEKIEL**
 - **24 ELDERS**
 - **A SCROLL IN THE FATHER'S HAND**
- JESUS ALONE IS WORTHY TO OPEN THE BOOK, HE ALONE IS WORTHY OF OUR WORSHIP
- THE LAMB OF GOD IS THE LION OF JUDAH
- FROM PRISON TO HEAVEN, GOD HAS NO LIMITS



JESUS



- ADRIAN ROGERS SAYS:
 - JESUS CHRIST WILL BE EITHER A STEPPING STONE INTO HEAVEN OR A STUMBLING STONE INTO HELL. NO ONE CAN BE NEUTRAL ABOUT JESUS CHRIST. EITHER YOU RISE ON HIM, OR YOU FALL ON HIM. YOU CANNOT WALK AROUND HIM. EITHER YOU'RE SAVED BY HIM OR YOU'RE JUDGED BY HIM.
 - YOU *WILL* ENCOUNTER JESUS CHRIST. HE IS INEVITABLE. HE IS UNAVOIDABLE. HE IS INESCAPABLE. WHAT YOU DO WITH JESUS DETERMINES WHAT JESUS WILL DO WITH YOU. WHAT IS YOUR RELATIONSHIP WITH JESUS CHRIST TODAY?



CHALLENGE TO OPEN THE BOOK



- **SCROLL WITH SEVEN SEALS**

- [REV 5:1-4 KJV] 1 AND I SAW IN THE RIGHT HAND OF HIM THAT SAT ON THE THRONE A BOOK WRITTEN WITHIN AND ON THE BACKSIDE, SEALED WITH SEVEN SEALS. 2 AND I SAW A STRONG ANGEL PROCLAIMING WITH A LOUD VOICE, WHO IS WORTHY TO OPEN THE BOOK, AND TO LOOSE THE SEALS THEREOF? 3 AND NO MAN IN HEAVEN, NOR IN EARTH, NEITHER UNDER THE EARTH, WAS ABLE TO OPEN THE BOOK, NEITHER TO LOOK THEREON. 4 AND I WEPT MUCH, BECAUSE NO MAN WAS FOUND WORTHY TO OPEN AND TO READ THE BOOK, NEITHER TO LOOK THEREON.



JESUS CHRIST PREVAILS

- **THE LION OF THE TRIBE OF JUDAH**
- [REV 5:5 KJV] 5 AND ONE OF THE ELDERS SAITH UNTO ME, WEEP NOT: BEHOLD, THE LION OF THE TRIBE OF JUDA, THE ROOT OF DAVID, HATH PREVAILED TO OPEN THE BOOK, AND TO LOOSE THE SEVEN SEALS THEREOF.
- [GEN 49:8-10 KJV] 8 JUDAH, THOU [ART HE] WHOM THY BRETHREN SHALL PRAISE: THY HAND [SHALL BE] IN THE NECK OF THINE ENEMIES; THY FATHER'S CHILDREN SHALL BOW DOWN BEFORE THEE. 9 JUDAH [IS] A LION'S WHELP: FROM THE PREY, MY SON, THOU ART GONE UP: HE STOOPED DOWN, HE COUCHED AS A LION, AND AS AN OLD LION; WHO SHALL ROUSE HIM UP? 10 THE SCEPTRE SHALL NOT DEPART FROM JUDAH, NOR A LAWGIVER FROM BETWEEN HIS FEET, UNTIL SHILOH COME; AND UNTO HIM [SHALL] THE GATHERING OF THE PEOPLE [BE].
- [ISA 11:10 KJV] 10 AND IN THAT DAY THERE SHALL BE A ROOT OF JESSE, WHICH SHALL STAND FOR AN ENSIGN OF THE PEOPLE; TO IT SHALL THE GENTILES SEEK: AND HIS REST SHALL BE GLORIOUS.

THIS MAY BE THE BOOK

- [ISA 29:11-16 KJV] 11 AND THE VISION OF ALL IS BECOME UNTO YOU AS THE WORDS OF A BOOK THAT IS SEALED, WHICH [MEN] DELIVER TO ONE THAT IS LEARNED, SAYING, READ THIS, I PRAY THEE: AND HE SAITH, I CANNOT; FOR IT [IS] SEALED: 12 AND THE BOOK IS DELIVERED TO HIM THAT IS NOT LEARNED, SAYING, READ THIS, I PRAY THEE: AND HE SAITH, I AM NOT LEARNED. 13 WHEREFORE THE LORD SAID, FORASMUCH AS THIS PEOPLE DRAW NEAR [ME] WITH THEIR MOUTH, AND WITH THEIR LIPS DO HONOUR ME, BUT HAVE REMOVED THEIR HEART FAR FROM ME, AND THEIR FEAR TOWARD ME IS TAUGHT BY THE PRECEPT OF MEN: 14 THEREFORE, BEHOLD, I WILL PROCEED TO DO A MARVELLOUS WORK AMONG THIS PEOPLE, [EVEN] A MARVELLOUS WORK AND A WONDER: FOR THE WISDOM OF THEIR WISE [MEN] SHALL PERISH, AND THE UNDERSTANDING OF THEIR PRUDENT [MEN] SHALL BE HID. 15 WOE UNTO THEM THAT SEEK DEEP TO HIDE THEIR COUNSEL FROM THE LORD, AND THEIR WORKS ARE IN THE DARK, AND THEY SAY, WHO SEETH US? AND WHO KNOWETH US? 16 SURELY YOUR TURNING OF THINGS UPSIDE DOWN SHALL BE ESTEEMED AS THE POTTER'S CLAY: FOR SHALL THE WORK SAY OF HIM THAT MADE IT, HE MADE ME NOT? OR SHALL THE THING FRAMED SAY OF HIM THAT FRAMED IT, HE HAD NO UNDERSTANDING?

THERE IS COMING A DAY ...

- [ISA 29:17-24 KJV] 17 [IS] IT NOT YET A VERY LITTLE WHILE, AND LEBANON SHALL BE TURNED INTO A FRUITFUL FIELD, AND THE FRUITFUL FIELD SHALL BE ESTEEMED AS A FOREST? 18 AND IN THAT DAY SHALL THE DEAF HEAR THE WORDS OF THE BOOK, AND THE EYES OF THE BLIND SHALL SEE OUT OF OBSCURITY, AND OUT OF DARKNESS. 19 THE MEEK ALSO SHALL INCREASE [THEIR] JOY IN THE LORD, AND THE POOR AMONG MEN SHALL REJOICE IN THE HOLY ONE OF ISRAEL. 20 FOR THE TERRIBLE ONE IS BROUGHT TO NOUGHT, AND THE SCORNER IS CONSUMED, AND ALL THAT WATCH FOR INIQUITY ARE CUT OFF: 21 THAT MAKE A MAN AN OFFENDER FOR A WORD, AND LAY A SNARE FOR HIM THAT REPROVETH IN THE GATE, AND TURN ASIDE THE JUST FOR A THING OF NOUGHT. 22 THEREFORE THUS SAITH THE LORD, WHO REDEEMED ABRAHAM, CONCERNING THE HOUSE OF JACOB, JACOB SHALL NOT NOW BE ASHAMED, NEITHER SHALL HIS FACE NOW WAX PALE. 23 BUT WHEN HE SEETH HIS CHILDREN, THE WORK OF MINE HANDS, IN THE MIDST OF HIM, THEY SHALL SANCTIFY MY NAME, AND SANCTIFY THE HOLY ONE OF JACOB, AND SHALL FEAR THE GOD OF ISRAEL. 24 THEY ALSO THAT ERRED IN SPIRIT SHALL COME TO UNDERSTANDING, AND THEY THAT MURMURED SHALL LEARN DOCTRINE.



JESUS CHRIST PREVAILS

- **THE LAMB OF GOD**

- [REV 5:6-8 KJV] 6 AND I BEHELD, AND, LO, IN THE MIDST OF THE THRONE AND OF THE FOUR BEASTS, AND IN THE MIDST OF THE ELDERS, STOOD A LAMB AS IT HAD BEEN SLAIN, HAVING SEVEN HORNS AND SEVEN EYES, WHICH ARE THE SEVEN SPIRITS OF GOD SENT FORTH INTO ALL THE EARTH. 7 AND HE CAME AND TOOK THE BOOK OUT OF THE RIGHT HAND OF HIM THAT SAT UPON THE THRONE. 8 AND WHEN HE HAD TAKEN THE BOOK, THE FOUR BEASTS AND FOUR [AND] TWENTY ELDERS FELL DOWN BEFORE THE LAMB, HAVING EVERY ONE OF THEM HARPS, AND GOLDEN VIALS FULL OF ODOURS, WHICH ARE THE PRAYERS OF SAINTS.

SEVEN ATTRIBUTES

- [ISA 11:1-2, 10 KJV] 1 AND THERE SHALL COME FORTH A ROD OUT OF THE STEM OF JESSE, AND A BRANCH SHALL GROW OUT OF HIS ROOTS: 2 AND THE SPIRIT OF THE LORD SHALL REST UPON HIM, THE SPIRIT OF WISDOM AND UNDERSTANDING, THE SPIRIT OF COUNSEL AND MIGHT, THE SPIRIT OF KNOWLEDGE AND OF THE FEAR OF THE LORD; ... 10 AND IN THAT DAY THERE SHALL BE A ROOT OF JESSE, WHICH SHALL STAND FOR AN ENSIGN OF THE PEOPLE; TO IT SHALL THE GENTILES SEEK: AND HIS REST SHALL BE GLORIOUS.

UNIVERSAL WORSHIP OF GOD

- [REV 5:9-14 KJV] 9 AND THEY SUNG A NEW SONG, SAYING, THOU ART WORTHY TO TAKE THE BOOK, AND TO OPEN THE SEALS THEREOF: FOR THOU WAST SLAIN, AND HAST REDEEMED US TO GOD BY THY BLOOD OUT OF EVERY KINDRED, AND TONGUE, AND PEOPLE, AND NATION; 10 AND HAST MADE US UNTO OUR GOD KINGS AND PRIESTS: AND WE SHALL REIGN ON THE EARTH. 11 AND I BEHELD, AND I HEARD THE VOICE OF MANY ANGELS ROUND ABOUT THE THRONE AND THE BEASTS AND THE ELDERS: AND THE NUMBER OF THEM WAS TEN THOUSAND TIMES TEN THOUSAND, AND THOUSANDS OF THOUSANDS; 12 SAYING WITH A LOUD VOICE, WORTHY IS THE LAMB THAT WAS SLAIN TO RECEIVE POWER, AND RICHES, AND WISDOM, AND STRENGTH, AND HONOUR, AND GLORY, AND BLESSING. 13 AND EVERY CREATURE WHICH IS IN HEAVEN, AND ON THE EARTH, AND UNDER THE EARTH, AND SUCH AS ARE IN THE SEA, AND ALL THAT ARE IN THEM, HEARD I SAYING, BLESSING, AND HONOUR, AND GLORY, AND POWER, [BE] UNTO HIM THAT SITTETH UPON THE THRONE, AND UNTO THE LAMB FOR EVER AND EVER. 14 AND THE FOUR BEASTS SAID, AMEN. AND THE FOUR [AND] TWENTY ELDERS FELL DOWN AND WORSHIPPED HIM THAT LIVETH FOR EVER AND EVER.

UNIVERSAL WORSHIP OF THE LAMB

- A NEW SONG
- [PSA 40:1-3 KJV] 1 [[TO THE CHIEF MUSICIAN, A PSALM OF DAVID.]] I WAITED PATIENTLY FOR THE LORD; AND HE INCLINED UNTO ME, AND HEARD MY CRY. 2 HE BROUGHT ME UP ALSO OUT OF AN HORRIBLE PIT, OUT OF THE MIRY CLAY, AND SET MY FEET UPON A ROCK, [AND] ESTABLISHED MY GOINGS. 3 AND HE HATH PUT A NEW SONG IN MY MOUTH, [EVEN] PRAISE UNTO OUR GOD: MANY SHALL SEE [IT], AND FEAR, AND SHALL TRUST IN THE LORD.
- [ISA 42:10 KJV] 10 SING UNTO THE LORD A NEW SONG, [AND] HIS PRAISE FROM THE END OF THE EARTH, YE THAT GO DOWN TO THE SEA, AND ALL THAT IS THEREIN; THE ISLES, AND THE INHABITANTS THEREOF.

FULL UNIVERSAL REDEMPTION

- [ROM 8:19-23 KJV] 19 FOR THE EARNEST EXPECTATION OF THE CREATURE WAITETH FOR THE MANIFESTATION OF THE SONS OF GOD. 20 FOR THE CREATURE WAS MADE SUBJECT TO VANITY, NOT WILLINGLY, BUT BY REASON OF HIM WHO HATH SUBJECTED [THE SAME] IN HOPE, 21 BECAUSE THE CREATURE ITSELF ALSO SHALL BE DELIVERED FROM THE BONDAGE OF CORRUPTION INTO THE GLORIOUS LIBERTY OF THE CHILDREN OF GOD. 22 FOR WE KNOW THAT THE WHOLE CREATION GROANETH AND TRAVAILETH IN PAIN TOGETHER UNTIL NOW. 23 AND NOT ONLY [THEY], BUT OURSELVES ALSO, WHICH HAVE THE FIRSTFRUITS OF THE SPIRIT, EVEN WE OURSELVES GROAN WITHIN OURSELVES, WAITING FOR THE ADOPTION, [TO WIT], THE REDEMPTION OF OUR BODY.