

Fully Human
Fully God



Jesus' Claim of Divine Sonship

JESUS CHRIST IS GOD THE SON, SECOND PERSON OF THE HOLY TRINITY.

Introduction

How did we Receive the Gospel – **By Faith**

Rejecting the Gospel

- 29 The people of the land practice extortion and commit robbery; they oppress the poor and needy and mistreat the foreigner, denying them justice. **30 “I looked for someone among them who would build up the wall and stand before me in the gap on behalf of the land so I would not have to destroy it, but I found no one.** 31 So I will pour out my wrath on them and consume them with my fiery anger, bringing down on their own heads all they have done, declares the Sovereign Lord.”

Some Churches Reject the Gospel. How can a church reject the Gospel?

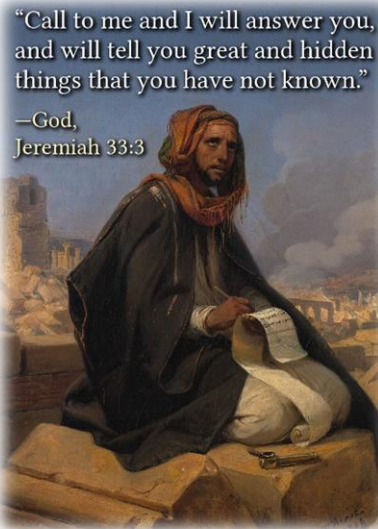
Knowing Who Jesus Is (Who is Jesus to you?) Is Jesus the Focus of Your Faith?

Jesus is not a fabricated religion. He is the One and Only Son of the Living God

Credible Witnesses in the Bible

Reading About Witnesses

“Overall, about half of Americans are “Bible users”—that is, they engage with the Bible on their own by using, listening to, watching, praying or using Bible text or content in any format (not including use at a church service) at least three to four times a year (48%). Bible use has remained relatively consistent since 2011. Adults who use the Bible daily account for 14 percent of the total adult population, followed by 13 percent who use it several times a week, 8 percent who do so once a week, 6 percent about once a month and 8 percent who use it three to four times a year.”



God's Word Still Says What God Intends to Say to Us



The Book of Isaiah in the King James Version (1611) Matched the Dead Sea Scrolls Version (Found in 1946) dating back to 150 B.C. – 70 A.D.

J. Barton Payne says there are over 1,800 Prophecies in the Bible. There are over 1,200 in the Old Testament and about 600 in the New Testament. None of the Bible prophecies have ever been proven false or failed. Some are yet to be fulfilled.

Isaiah told readers the name of the King that would allow the Jews to return and rebuild the temple 100 years before the king was born. [Isa 44:28 KJV] 28 That saith of Cyrus, [He is] my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

Daniel foretold the history of the reign of Alexander the Great in such detail some historians do not believe it possible the writing took place before the events. Yet the prophetic facts presented in Daniel proved to be true in detail. Daniel was in the Septuagint written long before historians try to date the writing of Daniel.



Witnesses to Jesus' Claim

A Testimony

[Jhn 5:31-37, 39 KJV] 31 If I bear witness of myself, my witness is not true. 32 There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true. 33 Ye sent unto John, and he bare witness unto the truth. 34 But I receive not testimony from man: but these things I say, that ye might be saved. 35 He was a burning and a shining light: and ye were willing for a season to rejoice in his light. 36 But I have greater witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. 37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

Witnesses to Jesus' Claim

A Warning

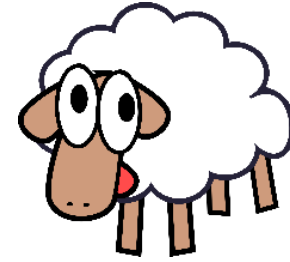
[Jhn 5:37-40 KJV] 37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. 38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not. 39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. 40 And ye will not come to me, that ye might have life.

**Rejection doesn't
mean you aren't good
enough; it means the
other person failed
to notice what you
HAVE TO OFFER.**

(Mark Amend)

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Jesus Asserts His Deity



The Reason for Unbelief – Not of His sheep

[Jhn 10:22-26 KJV] 22 And it was at Jerusalem the feast of the dedication, and it was winter. 23 And Jesus walked in the temple in Solomon's porch. 24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. 25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me. 26 But ye believe not, because ye are not of my sheep, as I said unto you.

Jesus Asserts His Deity

He Knows His Sheep

[Jhn 10:27-30 KJV] 27 My sheep hear my voice, and I know them, and they follow me: 28 And I give unto them eternal life; and they shall never perish, neither shall any [man] pluck them out of my hand. 29 My Father, which gave [them] me, is greater than all; and no [man] is able to pluck [them] out of my Father's hand. 30 I and [my] Father are one.



Jesus Justifies His Claim

In the Face of Hostility

[Jhn 10:31-36 KJV] 31 Then the Jews took up stones again to stone him. 32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me? 33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God. 34 Jesus answered them, Is it not written in your law, I said, Ye are gods? 35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken; 36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

Jesus Justifies His Claim

Faith to Believe

[Jhn 10:37-42 KJV] 37 If I do not the works of my Father, believe me not. 38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father [is] in me, and I in him. 39 Therefore they sought again to take him: but he escaped out of their hand, 40 And went away again beyond Jordan into the place where John at first baptized; and there he abode. 41 And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true. 42 And many believed on him there.

