

The background features abstract, overlapping geometric shapes in various shades of blue, ranging from light sky blue to deep navy blue. These shapes are primarily located on the left and right sides of the frame, creating a modern, dynamic feel. The central area is a clean, white space where the text is placed.

Move On To Maturity

# Embrace Christ as High Priest

- ▶ Approach with Confidence
- ▶ Perfect High Priest



# Approach with Confidence

- ▶ **[Heb 4:14-16 KJV] 14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast [our] profession. 15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin. 16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.**

# Perfect High Priest

- ▶ **[Heb 5:1-10 KJV] 1 For every high priest taken from among men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins: 2 Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity. 3 And by reason hereof he ought, as for the people, so also for himself, to offer for sins. 4 And no man taketh this honour unto himself, but he that is called of God, as [was] Aaron. 5 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. 6 As he saith also in another [place], Thou [art] a priest for ever after the order of Melchisedec. 7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; 8 Though he were a Son, yet learned he obedience by the things which he suffered; 9 And being made perfect, he became the author of eternal salvation unto all them that obey him; 10 Called of God an high priest after the order of Melchisedec.**

# Move Beyond Immaturity

- ▶ **Move On to Solid Food**
- ▶ **Press On to Maturity**



**MATURITY**  
has nothing to do with  
age. Maturity comes  
from **experiences,**  
**mistakes, learning,**  
and **understanding.**

# Move On to Solid Food

- ▶ **[Heb 5:11-14 KJV] 11 Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing. 12 For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. 13 For every one that useth milk [is] unskilful in the word of righteousness: for he is a babe.**
- ▶ **Key Verse: Heb 5:14 But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.**

# Press On to Maturity

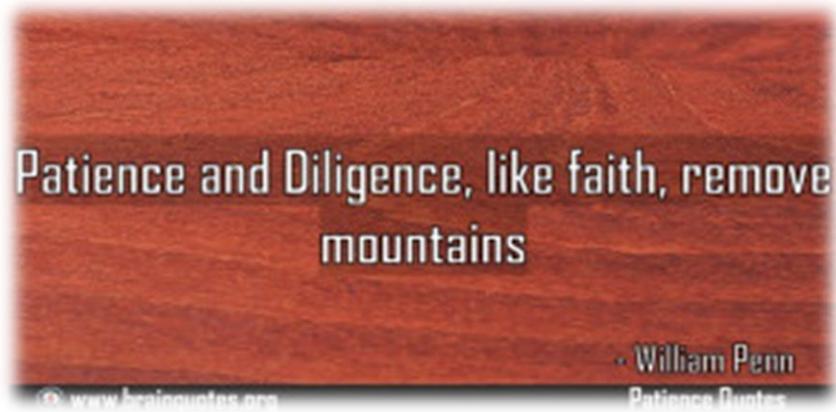
- ▶ **[Heb 6:1-3 KJV] 1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, 2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. 3 And this will we do, if God permit.**

# "Giving all diligence, add to your faith virtue; and to virtue knowledge, etc." – 2 Peter 1:5, 6

- ▶ If thou wouldest enjoy the eminent grace of the full assurance of faith, under the blessed Spirit's influence, and assistance, do what the Scripture tells thee, **"Give diligence."** Take care that thy faith is of the right kind-that it is not a mere belief of doctrine, but a simple faith, depending on Christ, and on Christ alone. Give diligent heed to thy courage. Plead with God that He would give thee the face of a lion, that thou mayest, with a consciousness of right, go on boldly. **Study well the Scriptures, and get knowledge; for a knowledge of doctrine will tend very much to confirm faith.** Try to understand God's Word; let it dwell in thy heart richly.
- ▶ When thou hast done this, **"Add to thy knowledge temperance."** Take heed to thy body: be temperate without. Take heed to thy soul: be temperate within. Get temperance of lip, life, heart, and thought. Add to this, by God's Holy Spirit, patience; ask Him to give thee that patience which endureth affliction, which, when it is tried, shall come forth as gold. **Array yourself with patience, that you may not murmur nor be depressed in your afflictions. When that grace is won look to godliness. Godliness is something more than religion. Make God's glory your object in life; live in His sight; dwell close to Him; seek for fellowship with Him; and thou hast "godliness"; and to that add brotherly love. Have a love to all the saints: and add to that a charity, which openeth its arms to all men, and loves their souls.** When you are adorned with these jewels, and just in proportion as you practise these heavenly virtues, will you come to know by clearest evidence "your calling and election." **"Give diligence,"** if you would get assurance, for lukewarmness and doubting very naturally go hand in hand.

# Make Your Hope Sure

- ▶ **Do Not Go Back**
- ▶ **Diligent To The End**



DON'T GO BACK  
TO LESS, JUST  
BECAUSE YOU'RE  
TOO IMPATIENT  
TO WAIT FOR  
THE BEST

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# Do Not Go Back

- ▶ **[Heb 6:4-8 KJV] 4 For [it is] impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, 5 And have tasted the good word of God, and the powers of the world to come, 6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put [him] to an open shame. 7 For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God: 8 But that which beareth thorns and briers [is] rejected, and [is] nigh unto cursing; whose end [is] to be burned.**

# Diligent To The End

- ▶ **[Heb 6:9-12 KJV] 9 But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak. 10 For God [is] not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister. 11 And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end: 12 That ye be not slothful, but followers of them who through faith and patience inherit the promises.**

